GENERAL ASSEMBLY Thursday, May 25, 2023 St. Bernadette Parish Compilation of all responses

Question 1:

In the last 45 years, what has blocked or seriously impaired St. Bernadette living out what was described at the 1st general assembly as being the common desire of the parish?

Table 1

- COVID caused a lot of problems
- Being without our pastor caused a lot of problems
- Mishandling of funds?
- Sense belonging was devastating
- Loss of families who left our church

Table 2

- Homily needed to be understood (language barrier) can be cultural, educational
- Failure of the Archdiocese officers to manage the parish transfer of priests, administer fiscal stewardship and oversight.
- Unilateral decisions environmental change
- Suppression of and oppression of women's voices and presence i.e. role model for young girls?
- Continuity of program? Disregard of the culture within the parish as new pastors come in to do things their way.
- Women sidelines, ignored, expected to go on as directed.

Table 3

- Differing relationships between Priest & Parishioners
- Change in cultures
- Change in attitudes, values (material things)
- Change in children, reduced youth participation
- New church issues, realities, external forces
- Lack of commitment
- Forgotten some of our catechism. Need to relearn Doctrine
- Several Missions within the church are no longer active

- No closure at the end of pastors tenures, no resolution of issue particular to that tenure
- Not feeling safe to speak up. No tolerance of different ideas.
- There is a need to have someone to talk to about past hurts and begin healing

- Top down control and limited ability to participate.
- Divisions throughout the congregation which were sometimes encouraged.
- Lack of communication up & down laterally
- Lack of respect
- No transparency overuse of need to know.
- Lack of adult catechism particularly for those who came to the church as adults or were not well catechized as children. No knowledge of whom to ask or when.
- Ownership of groups & committees not allowing new people to participate.

Table 5

- Community is not inclusive as a whole
- Seating being changed caused it to be less intimate
- Poor communication in all levels
- No overlap with priests, broke the rhythm (handling of the switch) Have a transition period next time.
- Kneeler sold causes division in uniformity and confusion how to genuflect
- Unilateral decision-making
- Holding onto baggage and unresolved issues
- No more adult faith building lack of organization

Question # 2:

What needs to be done as concrete actions by/within the parish to overcome these obstacles, to turn the ship around?

Table 1

- Reg/perhaps monthly presentation sessions for volunteers, those volunteering need to be contacted.
- Communication why are there envelopes for a bldg. fund?
- Publish in bulleting or phone calls need to be made to organize
- Impacting information
- More communication to parishioners of what is happening
- Put out a sheet for volunteers that are needed and ask parishioners to sign up.

- Rotation of responsibilities of ministry work
- Introduce ourselves
- Rotating seating at masses
- Organize a social gathering BBQ, cultural activities, lunches, cribbage, card tournament
- Introducing committee members in person regularly at masses
- Smile, be friendly

- Be respectful e.g. arriving, leaving mass
- A common project take four of individuals Kids' Initiative
- Chalice sponsorship by parish?

Table 3

- No ethnic groups present at our sessions?? Long time members vs new comers
- Train is on the Track We know what we have to do. We've spoken up not listened to. What will change?
- Bishop Role Holy Spirit working among all the people. Getting us to talk with one another & learn. What come forth from us. Confidence in the project. Guidance of spirit by listening.
 Transform into movement to do the Lord's will
- Don't have time for long conversations. Need to come out in meetings. Consensus in relationship to make it work (can embrace it)
- Be specific in verbs/actions (not words)
- 3 min. talks only 1 speaker at a time
- No blaming silent reflections & prayers
- New liturgical activities do things we haven't done before (St. Bernadette, Corpus Christi)
- Involvement in liturgy everyone change to accommodate
- Cultural masses/events prayer of the faithful dialect/written for each culture. Don't lose church Doctrine, just present it in ways comfortable
- Reaching out to them (Outreach) make contact.
- Welcome Committee (Just friends Group)
- Communicate (Learn how) talk, listen be transparent, respond in time manner, follow-up start at basics (show happiness, encouragement. More explanation in bulletin from priest.

Table 4

- We all need to communicate with each other & work toward healing
- We need information to know that do/say to each other what are the hurts. We need to talk to each other.
- We need to listen to each other to hear what matters to them, how they are hurt.
- We will work toward transparency/communication with two-way leadership
- We will ask to know parish leaders
- We will listen and hear the hurts of other parishioners and take it to parish leaders for guidance
- We will try to correct misinformation & turn toxic talk
- We will open conversations with parishioners we don't know and those who are around us.
- We would like to begin each liturgy with a moment of fellowship & greeting each other.
- We would like to have a new parish directory to come to know each other.

- Build coffee area
- Family ministry rotations
- Homily to children circles

- Outside mass activities gathering adult education, CWL & K of C gatherings free game night, carnival/crafts/bbq/bake sale
- Introductions at mass
- Name tags for all
- Speak to 3 people each mass. Ask 1 question of someone new
- Face to Name PPC find you PPC mass member game
- Personal invitation to participate with ministries
- Time to learn & mix with others
- Ask what everyone expected from mass
- Maybe a bulleting highlight (family) section

- Rotate & mix ministry team (mixing ethnic groups to encourage welcoming ..)
- Sit in a new pew each time
- Re-educate Reverence to Bishop, Priests, Deacons, proper catechesis.