

# ADORATION AND BENEDICTION: ST. BERNADETTE PARISH

## *O Salutaris Hóstia*

*Anthony Werner D. 1863*  
*Thomas Aquinas 1225- 1274*

O Sav - ing Vic - tim, o - p'ning wide  
To your great Name be - end - less praise,  
O sa - lu - tar - ris hó - sti - a  
U - ni - tri - no - que Dó - mi - no

5 The gate mor - of Heav'n to us be - low.  
Im - mor - tal God - head, One in Three;  
Quae coe - li pan - dis ó - sti - um  
Sit sem - pi - tér - na gló - ri - a,

9 Our foes press on - from ev - 'ry side;  
O grant us end - less length of days  
Bel - la pre - munt ho - sti - li - a  
Qui vi - tam si - ne tér - mi - no

13 Your aid sup - ply, - Your strength be - stow.  
when our true - na - tive land we see.  
Da - ro - bur, fer - au - xí - li - um.  
No - bis do - net in - pá - tri - a

### *Last time only*

17 O Sav

# Tantum Ergo

Mode III

Down in a - do - ra - tion fal - ling  
To the e - ver - last - ing Fa - ther,  
Tan - tum er - go Sa - cra - mén - tum  
Ge - ni - tó - ri, Ge - ni - tó - que

2  
this ——— great Sac - ra - ment we hail - - -  
And - the Son who made us free - - -  
Ve - ne - ré mur cér - nu - i: \_\_\_\_\_  
La - us et ju - bi - la - ti - o,

3  
O - ver an - cient forms of wor - ship  
And the Spi - rit, God pro - cee - ding  
Et an - tí - quum do - cu - mén - tum  
Sa - lus, ho - nor, vir - tus quo - que

4  
Ne - wer rites of grace pre - vail - - -  
From them Each e - ter - nal - ly, \_\_\_\_\_  
No - vo ce - dat rí - tu - i: \_\_\_\_\_  
Sit et be - ne - dí - cti - o: \_\_\_\_\_

5  
Faith will tell us Christ is pre - sent,  
Be sal - vat - ion, ho - nor, bles - sing,  
Prae - stet fi - des sup - ple - mén - tum  
Pro - ce - dén - ti ab - u - tró - que

6  
When our hu - man - ses fail.  
Might and end - less ma - je - sty.  
Sén - su - um de - féc - tu - i.  
Com - par sit lau - dá - ti - o.

7  
A - men

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Remain kneeling. Repeat melody to the Priest's chant:  
P.: You have given them Bread from Heaven.  
R.: Having within it all sweetness.

P: Panem de caelo praestitisti eis.  
A: Omne delectamentum in se habentem.

P: Let us pray- O God, who in this wonderful Sacrament left us a memorial of Thy Passion: grant, we implore Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, as always to be conscious of the fruit of Thy Redemption. Thou who livest and reignest forever and ever.

**Amen.**

**OR**

P: Oremus- Deus, qui nobis sub sacramento mirabili, passionis tuae memoriam reliquisti: tribue, quaesumus, ita nos corporis et sanguinis tui sacra mysteria venerari. ut redemptionis tuae fructum in nobis iugiter sentiamus. Qui vivis et regnas in saecula saeculorum.

**Amen.**

*Repeat after priest:*

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His saints.

## Holy God, We Praise Thy Name

Words: attr. Ignaz Franz, 1774. Translated by Clarence A. Walworth, 1858.  
Music: 'Te Deum' or 'Hursley' or 'Grosser Gott, wir Loben Dich' from *Katholisches Gesangbuch*,  
Maria Theresa, 1774. Setting: "Hymns Ancient and Modern", 1869, alt.  
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♩ = 120



1. Ho - - ly God, we praise Thy Name; Lord of all, we  
2. Hark! the loud ce - - les - - tial hymn An - - gel cho - irs a -



bow be - - fore Thee! All on earth Thy scep - - ter claim,  
bove are rai - sing, Cher - - u - - bim and ser - - a - - phim,



All in Hea - ven a - - bove a - - dore Thee; In - - fin - - ite Thy  
In un - - ceas - - ing cho - - rus prais - ing; Fill the hea - vens with



vast do - - main, Ev - - er - - last - - ing is Thy reign.  
sweet ac - - cord: Ho - - ly, ho - - ly, ho - - ly, Lord.